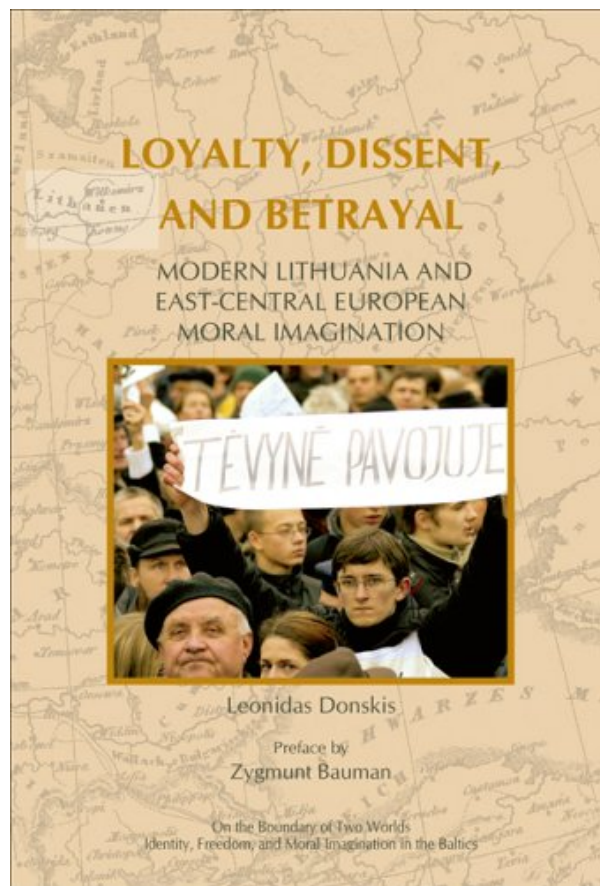
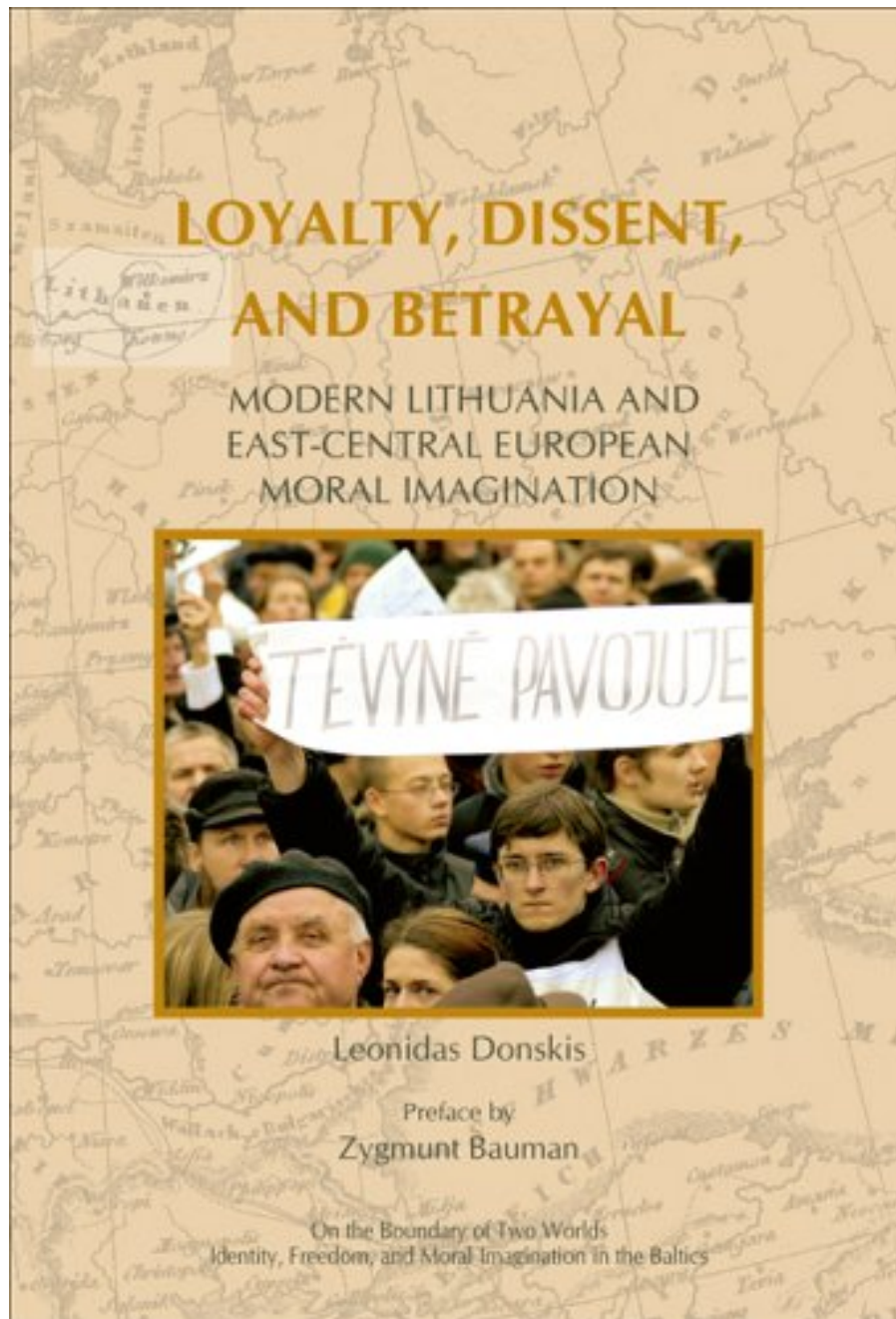


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Review

While presenting different concepts of Lithuanian national identity, Donskis simultaneously argues for an open, liberal, and critical Lithuanian culture. As he presents and critiques the views of other thinkers, Donskis subtly suggests his own. For anyone interested in the issue of national identity in east central Europe past and present, this book is highly recommended. -- Slavic Review, Vol. 65, No. 4 (Winter 2006)

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Loyalty and betrayal are among key concepts of the ethic of nationalism. Marriage of state and culture, which seems the essence of the congruence between political power structure and collective identity, usually offers a simple explanation of loyalty and dissent. Loyalty is seen as once-and-for-all commitment of the individual to his or her nation, whereas betrayal is identified as a failure to commit him or herself to a common cause or as a diversion from the object of political loyalty and cultural/linguistic fidelity. For conservative or radical nationalists, even social and cultural critique of one's people and state can be regarded as treason, whereas for their liberal counterparts it is precisely what constitutes political awareness, civic virtue, and a conscious dedication to the people and culture. This book is the first attempt to provide a discursive map of Lithuanian liberal and conservative nationalism. Analyzing the works and views of dissenters and critics of society and culture, we can reveal a mode of being of liberal nationalism as a social and cultural criticism. This volume is of interest for intellectual historians, social theorists, students of East-Central European thought, and anyone interested in Baltic studies and the new members of the EU. "Dissent: act of betrayal, or loyalty? Leonidas Donskis' new remarkable study is one consistent, thorough and dedicated effort to provide an answer to that question." Zygmunt Bauman (from the Preface)

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